The Gospel Changes Everything | Philemon 17-25

So if you consider me your partner, receive him as you would receive me. If he has wronged you at all, or owes you anything, charge that to my account. I, Paul, write this with my own hand: I will repay it--to say nothing of your owing me even your own self. Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

Confident of your obedience, I write to you, knowing that you will do even more than I say. At the same time, prepare a guest room for me, for I am hoping that through your prayers I will be graciously given to you. Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you, and so do Mark, Aristarchus, Demas, and Luke, my fellow workers. The grace of the Lord Jesus Christ be with your spirit.

Main Idea

The good news of the gospel involves implications that are personal and never private. Reconciliation, therefore, is an implication and reality of our faith:

- 1. Grace
- 2. Forgiveness
- 3. Commitment
 - a. "Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation." (2 Corinthians 5:17-19)
 - b. "Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all." (Colossians 3:10)
- 4. Refreshing Hearts
 - a. "I have no greater joy than to hear that my children are walking in the truth." (3 John 1:4)
- 5. Accountability
 - a. "What good is it, my brothers, if someone says he has faith but does have works? So also faith by itself, if it does not have works, is dead." (James 2:14,17)

Benediction | Romans 15:5-7

May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God.