

CALL TO WORSHIP

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned--every one--to his own way; and the Lord has laid on him the iniquity of us all. (Isaiah 53:4-6, ESV)

SONG ONE | The Wondrous Cross

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

See from his head, his hands, his feet
Sorrow and love flow mingled down
Did ever such love and sorrow meet
Or thorns compose so rich a crown

O the wonderful cross, O the wonderful cross
Bids me come and die and find
that I may truly live
O the wonderful cross, O the wonderful cross
All who gather here by grace draw near
and bless Your name

Were the whole realm of nature mine
That were an offering far too small
Love so amazing, so divine
Demands my soul, my life, my all

SONG TWO | Sweetly Broken

To the cross I look,
To the cross I cling
Of its suffering I do drink,
Of its work I do sing

For on it my Saviour,
Both bruised and crushed
Showed that God is love
And God is just

At the cross You beckon me
You draw me gently to my knees, and I am
Lost for words, so lost in love, I'm
Sweetly broken, wholly surrendered

What a priceless gift,
Undeserved life
Have I been given
Through Christ crucified

You've called me out of death,
You've called me into life
And I was under Your wrath,
Now through the cross I'm reconciled

PREACHING AND TEACHING

22 He committed no sin, neither was deceit found in his mouth. 23 When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. 24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls. (1 Peter 2:22-25, ESV)

RESPONSE | PRAYER | The Valley of Vision (Continual Repentance)

O God Of Grace,
You have imputed my sin to my substitute,
and have imputed Christ's
righteousness to my soul,
clothing me with a bridegroom's
robe,
decking me with jewels of holiness.

But in my Christian walk I am still in rags;
my best prayers are stained with
sin;
my penitential tears are so much
impurity;
my confessions of wrong are so
many aggravations of sins;
my receiving the Spirit is tainted
with selfishness.

(Break)

I need to repent of my repentance;
I need my tears to be washed;
I have no robe to bring to cover my sins,
no loom to weave my own
righteousness;
I am always standing clothed in filthy
garments,
and by grace am always receiving

change of clothing,
for you always justify the ungodly;
I am always going into the far country,
and always returning home as a
prodigal,
always saying, Father, forgive me,
and you are always bringing forth
the best robe.

(Break)

Every morning let me wear it,
every evening return in it,
go out to the day's work in it,
be married in it,
be wound in death in it,
stand before the great white throne
in it,
enter heaven in it shining as the
sun.

Grant me never to lose sight of
the exceeding sinfulness of sin,
the exceeding righteousness of
salvation,
the exceeding glory of Christ,
the exceeding beauty of holiness,
the exceeding wonder of grace.

BENEDICTION

13 Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. 14 For sin will have no dominion over you, since you are not under law but under grace. (Romans 6:13-14, ESV)